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GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF EDUCATION  
LANSING



THOMAS D. WATKINS, JR.  
SUPERINTENDENT OF  
PUBLIC INSTRUCTION

**FISCAL YEAR 2004  
CHILD AND ADULT CARE FOOD PROGRAM  
FAMILY DAY CARE HOME SPONSOR MEMO #4**

**TO:** Family Day Care Home Sponsors

**FROM:** Cheryl A. Schubel  
Child and Adult Care Food Program

**DATE:** January 30, 2004

**SUBJECT:** School Data For FDCH Tiering Information

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Enclosed is the updated School Data for FDCH Tiering Determinations. Please use this information for determining Tier I eligibility for any provider who will be approved effective February 1, 2004.

If you have any questions about this material, please contact me at (517) 373-7391.

Enclosure

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